

**04412--M H S AGRI COLLEGIATE SCH NAGBANI JAMMU TAWI J&K**  
**Dated : 30-11-2016**

## BASIC DETAILS

<b>SCHOOL NAME</b>	M H S AGRI COLLEGIATE SCH NAGBANI JAMMU TAWI J&K	<b>SCHOOL CODE</b>	04412
<b>ADDRESS</b>	MAHARAJA HARISINGH AGRI COLLEGIATE,SCHOOL,NAGBANI P O DUMANA	<b>AFFILIATION CODE</b>	730007
<b>PRINCIPAL</b>	MRS SWEEN PURI	<b>PRINCIPAL'S CONTACT NUMBER</b>	9419116988
<b>PRINCIPAL'S EMAIL ID</b>	sweenpuri1957@gmail.com	<b>PRINCIPAL'S RETIREMENT DATE</b>	12/09/2017
<b>SCHOOL'S CONTACT NUMBER</b>	0191-2604342	<b>SCHOOL'S EMAIL ID</b>	mhacnagbani@yahoo.com
<b>SCHOOL'S WEBSITE</b>	www.mhacnagbani.com	<b>SCHOOL'S FAX NUMBER</b>	2604177
<b>LANDMARK NEAR SCHOOL</b>	Near T.V. Station Akhnoor Road, Nagbani	<b>YEAR OF ESTABLISHMENT</b>	1967
<b>AFFILIATION VALIDITY</b>	1973 TO 2020	<b>AFFILIATION STATUS</b>	REGULAR
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	DAV CMC, New Delhi	<b>REGISTRATION DATE</b>	02/07/1948
<b>SOCIETY REGISTRATION NUMBER</b>	S-9/3525	<b>REGISTRATION VALIDITY</b>	PERMANENT REGISTRATION

<b>NOC ISSUING AUTHORITY</b>	CBSE, PANCHKULA	<b>NOC ISSUING DATE</b>	01/07/2015
<b>NO OBJECTION CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\noc\04412.PDF)</b>	<b>NON PROPRIETY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\affidavit\04412.PD</b>

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**FACULTY DETAILS**

<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	107	<b>NUMBER OF PGTs</b>	8
<b>NUMBER OF TGTs</b>	28	<b>NUMBER OF PRTs</b>	63
<b>NUMBER OF PETs</b>	8	<b>OTHER NON-TEACHING STAFF</b>	57
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	2	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	35

**STUDENT DETAILS**

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<b>CLASS</b>	<b>TOTAL NUMBER OF SECTIONS</b>	<b>TOTAL NUMBER OF INTAKE</b>	<b>TOTAL NUMBER OF STUDENTS</b>
<b>1</b>	5	197	197
<b>2</b>	6	265	265
<b>3</b>	6	266	266
<b>4</b>	6	291	291
<b>5</b>	6	277	277
<b>6</b>	6	309	309
<b>7</b>	7	311	311
<b>8</b>	7	352	352
<b>9</b>	6	303	303
<b>10</b>	6	293	293
<b>11</b>	4	226	226
<b>12</b>	4	189	190

**ACADEMIC DETAILS**

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Dated : 30-11-2016

<b>SUBJECTS OFFERED FOR CLASS 10</b>	<b>SUBJECTS OFFERED FOR CLASS 12</b>
041---MATHEMATICS 085---HINDI COURSE-B 086---SCIENCE 087---SOCIAL SCIENCE 101---ENGLISH COMM.	030---ECONOMICS 041---MATHEMATICS 042---PHYSICS 043---CHEMISTRY 044---BIOLOGY 048---PHYSICAL EDUCATION 054---BUSINESS STUDIES 055---ACCOUNTANCY 083---COMPUTER SCIENCE 301---ENGLISH CORE 743---RETAIL OPERATIONS

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## INFRASTRUCTURE DETAILS

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	2	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	25
<b>TOTAL AREA OF SCHOOL IN SQUARE METRES</b>	108860	<b>TOTAL NUMBER OF PLAYGROUNDS</b>	2
<b>TOTAL AREA OF PLAYGROUND IN SQUARE METRES</b>	36400	<b>TOTAL NUMBER OF ROOMS</b>	142
<b>TOTAL NUMBER OF SMALL-SIZED ROOMS</b>	30	<b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>	5
<b>TOTAL NUMBER OF LARGE-SIZED ROOMS</b>	107	<b>TOTAL NUMBER OF MALE REST ROOM</b>	2
<b>TOTAL NUMBER OF FEMALE REST ROOM</b>	5	<b>NUMBER OF GIRLS' TOILET</b>	9
<b>NUMBER OF BOYS' TOILET</b>	11	<b>NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS</b>	0
<b>NUMBER OF WASHROOMS FOR FEMALE STAFF</b>	13	<b>NUMBER OF WASHROOMS FOR MALE STAFF</b>	12
<b>TOTAL NUMBER OF LIBRARIES</b>	2	<b>NUMBER OF LABORATORIES</b>	7
<b>TOTAL NUMBER OF STUDENT CANTEENS</b>	2	<b>TOTAL NUMBER OF STAFF CANTEENS</b>	1

<b>NUMBER OF WATER PURIFIERS/ROs</b>	2	<b>NUMBER OF AUDITORIUMS</b>	0
<b>NUMBER OF LIFTS/ELEVATORS</b>	0	<b>NUMBER OF DIGITAL CLASSROOMS</b>	11
<b>DOES THE SCHOOL HAS HOSTEL FACILITY</b>	YES	<b>DOES THE SCHOOL HAS GUARDS EMPLOYED FOR SAFETY</b>	YES
<b>DOES THE SCHOOL HAS FIRE EXTINGUISHERS</b>	YES	<b>DOES THE SCHOOL HAS SPRINKLERS</b>	YES
<b>DOES THE SCHOOL HAS CCTV CAMERAS INSTALLED?</b>	YES	<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>	YES
<b>TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB</b>	61	<b>DOES THE SCHOOL HAS WEB SERVERS</b>	NO
<b>DOES THE SCHOOL HAS A BOUNDARY WALL?</b>	NO	<b>IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?</b>	NO
<b>DOES THE SCHOOL HAS CLINIC FACILITY?</b>	YES	<b>DOES THE SCHOOL HAS A STRONG ROOM?</b>	NO
<b>DOES THE SCHOOL HAS A GYMNASIUM?</b>	NO	<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	NO
<b>PROVISION OF WEB BASED LEARNING PROGRAMS?</b>	YES	<b>DOES THE SCHOOL HAS FIRE ALARMS?</b>	NO

<b>DOES THE SCHOOL HAS SPORTS FACILITY?</b>	YES	<b>DOES THE SCHOOL HAS INDOOR GAMES FACILITY?</b>	YES
<b>DOES THE SCHOOL HAS A SWIMMING POOL?</b>	NO	<b>DOES THE SCHOOL HAS DANCE/MUSIC FACILITY?</b>	YES
<b>TOTAL NUMBER OF BUSES OWNED</b>	0	<b>TOTAL NUMBER OF BUSES HIRED</b>	45
<b>TOTAL NUMBER OF VANS/MATADORS</b>	6	<b>TOTAL NUMBER OF DRIVERS</b>	6
<b>NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY</b>	35	<b>NUMBER OF ACTIVITY ROOMS</b>	1
<b>NAME OF TRANSPORT COORDINATOR</b>	Ashutosh Tandon	<b>TRANSPORT COORDINATOR CONTACT</b>	9796681760
<b>BUILDING SAFETY CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\building\04412.PDF)</b>	<b>TRANSPORT SAFETY CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\NA)</b>



**LOCATION DETAILS**04412--M H S AGRI COLLEGIATE SCH NAGBANI JAMMU TAWI J&K  
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<b>NEAREST NATIONALISED BANK</b>	PNB	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	0.100
<b>NEAREST BUS STATION</b>	JAMMU	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	10
<b>NEAREST RAILWAY STATION</b>	JAMMU TAWI	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	15
<b>NEAREST AIRPORT</b>	SATWARI JAMMU	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	20
<b>NEAREST HOSPITAL</b>	GMC JAMMU	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	10
<b>NEAREST POLICE STATION</b>	DUMANA JAMMU	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	10
<b>NEAREST METRO STATION</b>	0	<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	0

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## OTHER VITAL INFORMATION

<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100/97.40/99.65	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	91.30/88.31/84.61
<b>NAME OF WELLNESS/ACTIVITY TEACHER</b>	YES	<b>NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	SONIA N ANAND
<b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	9419250809	<b>EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	soniananand@gmail.com
<b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	JEEVAN JYOTI	<b>CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	9469170900
<b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	jyotigupta64@rediffmail.com	<b>NAME OF CONTACT PERSON IN CASE OF EMERGENCY</b>	ROUHI GUPTA
<b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>	01912604342	<b>EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY</b>	mhacnagbani@yahoo.com
<b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>	1	<b>TOTAL NUMBER OF NURSES IN SCHOOL CLINIC</b>	0
<b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>	1	<b>LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES</b>	ACTIVE

<b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b>	YES	<b>DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?</b>	YES
<b>DOES THE SCHOOL HAS EPF FACILITY FOR STAFF</b>	YES	<b>EPF REGISTRATION NUMBER</b>	425
<b>MODE OF SALARY PAYMENT</b>	bankpayment	<b>NAME OF BANK WITH SALARY ACCOUNT</b>	PNB
<b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>	YES	<b>PARENT TEACHERS ASSOCIATION AS PER NORMS</b>	YES
<b>ACADEMIC SESSION</b>	<b>APRIL TO MARCH</b>	<b>VACATION PERIOD</b>	<b>JUNE TO JULY</b>
<b>AUDITED BALANCE SHEET OF SCHOOL</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\balance\04412.pdf)</b>	<b>STAFF STATEMENT OF SCHOOL</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\staff\04412.pdf)</b>
<b>INCOME AND EXPENDITURE STATEMENT</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\income\04412.pdf)</b>	<b>ACADEMIC CALENDAR OF SCHOOL</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\academic\04412.pdf)</b>

#### BEST PRACTICES OF SCHOOL

ANNUAL VAN MAHOTSAVA, CLEANLINESS CAMPAIGN, WATER CONSERVATION ACTIVITIES, LIGHT SAVING PRACTICES. ALL NATIONAL DAYS RELATED TO KNOWN PERSON MEDICAL IMPORTANCE CELEBRATED THROUGH LECTURES, SLOGANS, POSTERS & WORKSHOPS.

**FEE STRUCTURE OF SCHOOL**

<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
<b>PRIMARY</b>	12000	1930	2500	1500
<b>MIDDLE</b>	12000	2010	2500	1500
<b>SECONDARY</b>	12000	2110	2500	1500
<b>SENIOR SECONDARY</b>	12000	2340	2500	1500

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## PHOTO OF SCHOOL

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### SCHOOL PHOTOS

**GEO-TAGGED PHOTO**



**PLAYGROUND PHOTO**



**LIBRARY PHOTO**



**SCIENCE LAB PHOTO**



**PHYSICS LAB PHOTO**



**CHEMISTRY LAB PHOTO**



**BIOLOGY LAB PHOTO**

